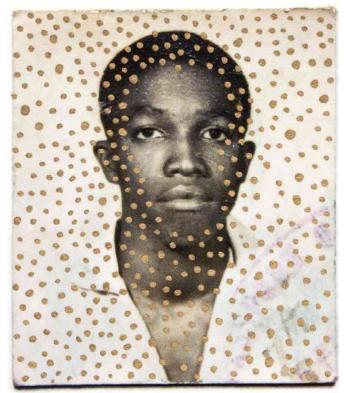


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THE BATTLE OF AND FOR THE BLACK FACE BOY

By Nikky Finney | October 27, 2015



"Untitled," from the series Passports, by Keisha Scarville

"I imagined a radical libretto made of Civil War history, Black history, and modern American headlines."

- From Finney's introduction to "The Battle of and for the Black Face Boy."

In 1851 he is stopped and frisked, packed inside the ice of iron, in the hull of the Jesus, on his back eighteen hours a day, one hundred and ninety-two days, he has three square feet of space and ten vertical inches of air, the cat-o-nine tails whips away, the jaws of the speculum oris feed him horse pea mush, startlingly, strike with wonder, he is alive, the devil is beaten out of his father, sharks nose the water for his boat, one hundred times as many black face boys thrown overboard will eventually make the passage, the new world's cardinal child is robust, disposable, appraised and weighed, in great supply,

Open wide black face boy, open wide, our brave new world will make great use of you!

I twist to my right looking for my father who is no longer three rows over. Another boy my height and weight chained wrist to ankle has split open the back of his head by beating it against the wooden planks beneath us. His eyes have pitched and quaked and rolled back now. Once on shore my name is Lawless and I am barely breathing. They stand me up in a vat of palm oil. My black face is the first microchip. It will be rubbed and watched for more than two hundred years. As long as I wear this black face they can find me anywhere. I have been hauled here by them for them. It is illegal for me to be outside without them. It is against the law for me to wear clothes with a pocket. A pocket is for privacy and mine was stripped and thrown behind me in the salt waves. Now that we are one big family a pass or a civil war will be required to zigzag cotton into wool. On slave row I am marched to my strip of red dirt floor. I am given my three square feet of space and my ten vertical inches of air. In an almost dead boy's dream curl I drink down the free hips of black women patted and swirled in African coconut dust. Daylight comes. Plantation people walk by stiffly in long ruffled skirts and top hats that hide the sweet sway of the body. I grow into a man and learn they call this manners and grace.

The women plundered with him are opened and entered like fish mouths, his sisters are swept and blown into the air like dandelion, pussy willows, weeping willows, black-eyed Susan willows, each will grow furiously, dangerously, across the mantle of the new land, peony girls will pop, top heavy hydrangea women, drenched in indigo and poppy, fluttering inside

the dark-eyed suckle of sugar and cane, their motion picture hips throwing seed,

Black boy rubbed back alive, rubbed up for luck, rubbed on for sale and battle!

It is the age of cotton futures, iron slave collars and copper yoke bracelets, the foreheads of black face boys are tattooed with the bone white of the master's initials, BMI, he hears them talking through their sweet tea liquor vote no to the Union and yes to keeping slaves in their fields (in their beds), Generals Lee, Beauregard, Stonewall Jackson, John Hunt Morgan, the cotton Confederacy lifts into the orange air of the Republic, pointing a rusty 1861 Kill Every Nigger Tillman gubernatorial submarine,

Slavery now! Slavery tomorrow! Slavery forever! Slavery on the moon!

Four score and forever I am told to never look him in his eye. A clamp is kept on my mouth. I learn to count on the rest of my staring body for everything that I need to live. I forget their eyerules sometimes when he divides us up and sends us away from each other like biddies. I draw my chin up just enough to see what kind of creature is standing before me. I have to look at him to make sure I never forget. After I look he beats me at the whipping tree for staring. I raise my chin and stare again at his backside as he walks away. What kind of creature could pull a mother from the fingers of her child or a husband from the elbows of his wife? Into the back of his neck and shoulders I send my eyes to remind him there will be no forgetting what he has done. Before he turns and catches me staring again I stagger back to the wagon to strap on the mule's harness that is my coat and move on down the row. I need none of his pockets for the keeping of these plantation black and whites.

The age of enlightenment is over, here comes the time of civil war pell-mell, the battle of Ft. Sumter, the delicate dance of the cakewalk, iump and jute, collide, mid-air. Charleston's cannon balls, African banjos, English lutes break the air in one accord, the age of cotton and peach preserve, the birth of war paint and dead arm photography take the floor, pale humans curtsy, bow, flash, grin, then shoot each other in the face, the music of the age is classical, arguing who is and is not free, the plentiful, unsurpassed, forever calculating, black face boy, is now and forever, dragged center stage,

A joint announcement is made, black face on black face boys from this day forward shall be the Republic's prototype, usufruct, his instincts and his chemistry, will be used to sell tobacco, hot dogs, box seats, toothpaste, all in his persuasive name, used to calculate how to boldly break the union, sweetly save the union, ink amendments, acquire but never allow the Siamese twins Freedom & Equality to marry, ink declarations and squander proclamations, South to North, everyone agrees off record that he will never be much to crow about, but they will never take their eyes off him, never will he be forever free, and everywhere he tries to move the music of his soft tapping feet will sound out train trestle, iron bells, smokestack, gold coins, siren bullets, panic, what they can sell of him will be well marked, but never will any black face boy parts be labeled leading or man, black skin, the Republic's first microchip is strategically placed, is working very well,



"Jamey's Horse," Maringouin, Louisiana (1997), by Jack Spencer

Black face boy the world is changing but we still have a great and growing use for you!

My black skin is the kind that won't wash off on or off their minstrel stage of war. I will stay black. Will keep myself alive. Will move upstream with the living. Will will my black body into our great fight for freedom. This Lawless son knows that to fight is to belong. I belong. To my first life. To this nowadays life. To the next life coming fast. I will keep imagining a future with a pocket and without a pass. I will keep moving this black boy body. In my night sleep my feet push on up the road and the dirt floor hears me. Some throats are cut every night. Some songs play on every morning.

Stripped of culture, hulled of history, shucked of language, religion, the black face boy begins to make himself all over again, from okra seeds dry tucked beneath his Atlantic Ocean tongue, from liars' tongues, from black and blue memory, he takes flour from the cotton boll, milk from cow teats, odd and end iron from the hull of the Jesus, eggs and gristle from beneath warm wet feathers in the coop (necessary for flight), the wishbone of a frying chicken is pushed way down inside his woolly hair for height, luck, sass, a mountain climbing attitude, there has never been one who had to make himself all over, from okra and rice, for this he should be called Sweet Son of the New World, Sweet Evening Prancing Star Gazelle, Mr. Boy Liberty, Sweet Delicious Titanic Man-To-Be, Son of Mr. Swagger & Mr. Dash, the Republic's silent cinematic heartthrob,

Step forward Nigger! Save your country! The Recruitment poster rings out!

The war blooms, fragrant rotten Technicolor collision, out-a-sight black face boys are renamed Contraband and the Great Available, the tall bearded statesman from Kentucky lines them up on land and sea, but every white face North and South fears replacing the hoe in his black hand with an even blacker musket, Ball's Bluff, the battles of Whereas and Heretofore are coming fast, the age of iron peeled off his black neck and pushed into a black barrel is here, the black face boy will step out and fight his way to freedom but he wonders if history will ever carte-de-visite the many black boy ways he's had to move,

General Lee paints graffiti on a recruitment poster when no one is looking. Just underneath a black face he writes, whispering as he scrawls, "You are now and forever our great disposable!"

The patent pending president invents a hoisting machine, fascinated with gadgetry, incendiary weapons, he has a penchant for freedom and metaphor, ironclad warships, and aerial reconnaissance, he fights with breech loading cannons, placing his black face boys squarely on the flaming checkerboard of the Republic, hoisting them up and over, and in, and there, and down, wherever, however, needed,

Repeat after me: We are engaged in a great Civil War. Say it again! Again!

After Big Bethel and Wilmington, Hoke's Run, Bull's Run, Camp Wildcat, the hidden horrors of Andersonville, the massacre at Ft. Pillow, 2 x 3, six hundred hearts beneath six hundred sets of surrendering black arms, high eye in the air, shot down, the battle of and for the black face boy moves into the heat and heart of the every day war, the feuding brothers believe they are fighting for honor, love of and for their different ways of life, suffering and pride turn rivers and streams ruby white & blue, back and forth, they win, they lose, they blame each other, whole families burn whole families down, four years of muck and misery,

The black face boy is why we are here. He is the cake of all our trouble!

June 20 1864 Private William Johnson who walked away from camp without a pass is escorted back to his own private tree. On a high up hill in plain sight of the witnessing Confederate line the Union stops the war to hang him by his black face neck. Willie Johnson is charged with what I Lawless will be charged with one hundred and fifty years next. It is the black face boy's charge. Rape + Walking Away. It is a brother's fight we have been pulled inside the heart of. A point must be made is what the brothers say around their fire pits after Willie swings high in the air above them. Before they cut him down they say liquor loud so that every black face boy yet unborn including me can hear Just because a man thinks he is a man he can not walk away regular—here and there—like other men.

On Navy ships a black face boy is called a *Hand*, the first he hears of this his fingers touch the tar

of his own cheeks there in the dark sea of night, a full blueberry moon bent over his set shoulders, Denmark Vesey stands starboard holding David Walker's Appeal, out on the open water 18,000 black face boys and 11 black face girls sign up to sail, to fight in freedom's fight, once on deck they boldly learn how to walk without a pass, their pants are finally made of deep pocket wool, they volunteer to step the length of the cutter all night with their shoulders pulled back free, new free black walking human flags, flags in a brand new free black wind, port to port they close their eyes, feel their bodies push away from chains and cotton to a new horizon no longer on pause, alive, reel-to-reel-

> Papa Quincy is always there to keep me moving. The flashing storied images of him walking the wet salty planks of a ship in his navy pea coat. His flat cap with matching red flared scarf stained heavy with the ivory of guts and dried whale blood. Not all of us came by chains. Four hundred counted here and there with whale tattoos from another day and time. A time when black face boys were given hunting spears without fear of whose flesh the tip would tear. His whale soaked face making him a maritime man. Long before any uncivil war pushed to name anyone who looked like him Contraband. He fought the humpback and the blue for their sweet burning oil not Confederates for their blackened cotton. The story that traveled to me told that he knew John Robert Bond of Liverpool who enlisted to "help free the slaves." So many black boys wearing the knot of the Navy in order to slip the knot of the noose. Never shackled on his back for eighteen hours. Never chained in the ice of iron for one hundred and ninety-two days. These ones sailed and reached back for black faces just like their own. On the high seas there were black literate sailors reaching for Philadelphia newsprint and any word of their brothers chained away in the South. I see Quincy Lawless whenever I move through any minute of my day. I stride to his side without thinking and stare into his history. Whispering as he leans over the ship's railing to read to the black face men that I will never know. He uses his long black pointing finger as he holds tightly to all of us with every word O' yes O' yes one day dear brothers of the bottom land you too will belong.

Niggers in wool riding on ships! Next thing you know they'll want God's sweet acres and Bess his mule!

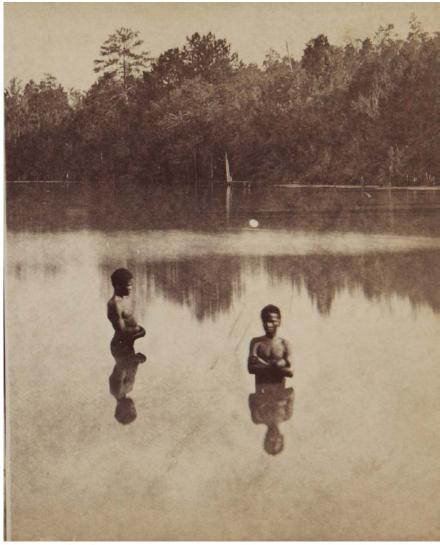
It is the age of the final count, under the silk of Alabama fields, beside the charcoal of Tennessee streams, in Maryland pushback sand, inside the Potomac, the long brown thigh of the Mississippi, 750,000 bodies of brothers and ex-slaves, side by side, five hundred thousand more hacked by war,

now bandaged and wandering hospitals and field stations, there, nineteen black boy legs cut away atop a pile of all white arms, here, one teal blue eye motionless in a honey jar, staring across the room at one black boy, eyeless, but alive, on the floor, squat and bleating,

We still need you black face boy! In wartime! In Peacetime! You are truly boy of boys!

It is the age of electricity, Black Mary moves quietly out on the dust bowl prairie, the kneeling Confederate flag is really a rusty 1865 Tillman submarine sinking into the deep, Kill Every Nigger is now disappearing beneath the bubbly pearl of waves, General Lee takes up his pen at Appomattox to finally sign the old etiquette of the Old South away, promising to, in the future, give black face boys more than three square feet of space and ten vertical inches of air, the new promise fools the Republic into believing all involved have left the darkness behind, all have not, but if you throw your eyes far enough, word on the western prairie promises, Black Mary rides roughshod on wooden pulsar wheels, she and her black woman stagecoach delivering mail to the outer banks Republic and the tumbleweed nuns, a shotgun squared between her legs, a tobacco pipe is barbed wired between her lips,

Soon it will be the age of moving pictures and television, and after that the battle of the newest steam engineered trains arriving late at the station, COLORED & WHITE will peer atop every southern water fountain, black face boys and girls will march and sing to the drumming of water hoses while levitating shoeless across the Edmund Pettus concrete lift, desiring immediate adoption of the Republic's illegitimate moon-faced cousins, FREEDOM & EQUALITY—



Untitled photograph (ca. 1875), by J.N. Wilson. From the Randolph Linsly Simpson African-American collection at the Beinecke Rare Book & Manuscript
Library

At 109 Uncle Julius Lawless called it the age of black chicken skin. Everybody listening and remembering on the porch was nervous. They had a feeling trouble in double doses was on its way. First a black face boy from Atlanta took his last walk on his last balcony in Memphis. Then two more black face boys stepped up to the winner's block to raise their black-gloved fists over Mexico City. Grandma says the age of plastic has cometh and ice is now melting on continents where ice has never melted before. Even I know the waters of the world are beginning to churn with our greed and ignorance. Dynamite and exclusion have become the national rage. Four little girls from Bombingham have been watching over us in their flaming Sunday school dresses for fifty years. The black face boys I know know little has changed even with all the changes. The black face boys I know know their great uncles walked from West Virginia to Washington with their inventions in their arms and on their backs. Our music and our perfect calculations pushing the mean world ahead.

It is the age of liars, co-liars, fear, gun shows dot the land like golden bales of amber wheat, the Republic is deeply worried about the gates of the old city, it used to be clear who could walk in without a pass and who could not, who could stay and work with or without a pocket or a pass and who could not, who could vote and who could be Mr. President, it used to be easy to tell who was who (in their beds), black face boys know who they are, they are the sons of men, just like other sons know, they are boys who want what other boys want, the wild freedom to invent, to freely be themselves, the freedom to not have one thing in their pocket needed to get safely home, the freedom to have nothing to prove, to play basketball freely, to not play dead every night while freely walking home late from the free hoop park, the freedom to never hide their heart, their hands, their heroes, or their wicked walking on their high horse haunches, that free bow legged walk that makes black boy country waves, the black boy freedom to weave, swagger, swerve and not be stopped, not be tasered down (blessed be what the cell phone sees), running-for-their-life black boys, still given three square feet of space and ten inches of black boy air,

We will never give you room. The only war ever fought here at home was about making room for you. Now! You are it!

It is the 8th age of extinction, scientists are bringing the woolly mammoth back, prison cities rise on the Republic's new map, newly coined black face boys spend their days locked down, side by side, on their Atlantic Ocean backs, eighteen hours on federal concrete, human forks and spoons, living out their time in the new ice of new iron, black boys with back pockets and front, it is the age of not enough black face boy poets, tea salesmen and fresco painters, the age of electric cars and electric black face boys, the age of shooting black face boys in their black electric faces and backs, the Republic's new red velvet big tent show, the age of white boys growing up on the treble and bass of black boy songs, while black boys now and in the future, never get to grow up, black boys who are gunned

down by the fathers of those, buying and listening to their music, shot again as they knock on the door of the Republic needing help with a dead battery, *Honey*, *he says* all *he needs* is a jump,

Jump black face boy! Jump! Nobody jumps as high as a black face boy!

Through the peephole the Republic peeps at me. Junior Lawless of the dark woolly-haired crew. Lawless Jr. of the woolly dark-eyed caravan. Whenever they look at me they see Civil War. Rape. The great historical dismissive black boy walk away. When they shoot me and leave me in the street for four hours facedown on the hot summer pavement while my mother screams on the porch they see sugar plantations melting in the distance. They see cotton fields handed over to boll weevils on a British silver platter. They see money on fire. They see their great granddaddy's wooden arm and bloodshot eyes in a ditch. They see their great grandmothers facedown in the red mud cotton rose fabric hiked up to her hip. They see me coming and want to go Civil War on me. When I walk in they see a musket loaded between my legs ready to shoot. They see Sherman walking on baby blue water down to the sea. They see my black body and they see 10000 bloody trenches in tow filled with white boy body parts. My nappy loud hair is the 51000 of Gettysburg still rotting in the field. My double subwoofers and tweeters playing The Notorious B.I.G. at 50 decibels is the 23000 shot in twelve hours at Antietam. They see me in black shiny neon skin. They see me and trouble tickertapes like sea smoke through their annual Confederate reenactments. All because of me. Me and my little need to be free.

It is the age of wily Wall Street, the Republic strikes up the money making band needing to sell nothing for something, that is what profit is, so the deep pockets of the Republic think future and focus on music and muscle, once again the Republic fixes its blue eyes on the sons of black face boys, those who first aroused the first big money microchip, a whole country founded on their rich black skin, immediately they separate those who can run, pass, and jump and perhaps even hold a high velvet note, from those whose black faces are not smooth enough and must stick to selling fake Civil War memorabilia on the corner.

Look away now boy, look away, remember, don't look me in the eye, look away now boy, look away!

It is the age of surrender, black face boys, still in great supply are made into the new Republic's old moneymaker, "Heads" he stays and entertains, "Tails" he goes to jail, the black face boys on the corner with trinkets and souvenirs to sell, first resist, then remember, then get busy reinventing, like their fathers, they can only use their minds and what is left on their backsides as tool and dye, they loosen and lower their pants beyond the Republic's legal hip line, cinching the sail cloth of their whaling fathers in their left hand, while pushing their black boy freestanding legs out in front to the right, they know not to run unless a metronome game clock ticks in tandem with every leap, but their legs can't help it, they move in black face boy stride and time,

Like a pod of black face whales moving through an oil slick, they move in silent refusal of their generation's allotment of their three square feet of space, their ten vertical inches of air, this up-to-date, still disposable, abreast-of-the-times, foremost, black face boy, this cardinal son, is not seduced by cannon fire, suffering or death, he knows what he knows and he knows what the Republic will never admit, he knows what and who the cherished beloved is, he was there when it was built, he built it, when the only thing there was dirt, to dig, to move, to sleep on, when the only thing there was sun up and sun down, was dreams to chase out of his head, a cotton tom-tom pounding, the sound of slaves ringing up on cold cash registers before sinking to the bottom of the Atlantic, was whips, was an iron bit that reached from his mouth to his eyelashes, was his chest pushed into a tree that a whip had long long ago stripped clean,

He is here & here & now, there & there & now, and he has seen and knows what the Republic betroths to each and every beloved boy, one orb, one tassel, the right to move freely, to get the hell up and go, the trendsetting, newly minted, streamlined, black face boy, first ordained by their civil war,

empties his pockets, cinches up his long illegal legs, and again, like his father, shrewdly, starts to move,

the black face boy has reinvented walking.



"Black Boy with Flag," from the Robert L. Scott Collection of 19th and 20th Century African American Vernacular Photography

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